The Word *of the* Lord God Almighty, *that livetb for ever, and ever, to all* Persecutors, *who are* dead, *though yet* alive, *upon the face of the whole* Earth: *That so they may* hear, fear, *and* repent, *before it be too* late.

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WHat are *ye*; what *ye*; O ye, Sons of *men*, you are but *dust*, from the dust you came, and to the *dust* you must *return* again; against whom, do you *sport* your selves, even against *me*, saith the *Lord* of *Host*, you are nodding your heads, and *blearing* out your *tongues*, gaping with a wide mouth, shaking your hands, and crying, *Ha, ha, ha*, the *day* is now our *own*: *Are* you not *Children* of *Adultery*, and a Seed of the evil *doers*, and *dissimulation*? *Alas, alas*, for you, that you should be so *blind*, to think the Lord doth not see you, in your *wicked corruptible wayes*, and vain *Imaginations*. O all ye *mighty* men upon the face of the whole earth; O ye *Kings*, and *Rulers* all, how long will you, Plot and Consult, *conspirings* in your own *hearts*, and *minds*, taking *counsel* together, against the *Lord* and his *Anointed*. O when, will ye leave off your *works* of *vanity*; when shall it once be? Or do you, think the Lord doth not see you, in your great *wickedness*, and *privy conspiracy*? In *vain* do you strive against your *Maker*, who is arisen, and arising, to execute *vengeance* upon *you* all, who have erred, and are erring from his wayes, and certainly, if you do not *repent* with speed, and put a stop, to the *great wickedness*, that is in your hands and hearts to do, against the *Lord*, and his chosen *Heritage*, he will *arise*, in the *dread* of his *Almighty Power*, and will *throw* you down, from your *high places*, and seats of Glory, where *you* have *exalted* your selves, above all that have been *called God*: Yea verily, he will *tumble* you *down*, from your *Thrones* of Majesty, and *finally destroy* your Honours, and so will lay all your *glory* amongst your *shame* for evermore. For *I have heard, I have heard, I have heard* (saith the *Lord*, even the *Almighty God*) the fightings, and groanings of my people, that have been, and yet are greatly *oppressed*, under the hands of hard *task-masters*, and I am come down to *deliver* them; and if you will not let them go *free*, according to my *Word*, to serve me, in the

Land of *Liberty*, which I have *prepared* for them, quite contrary to all *Rebellious* Perſecutors, upon the face of the whole *Earth*: Then know this aſſuredly, I will bring all my *Plagues* and *Judgements* upon you, whatſoever I have threatned againſt *you*, and there is none ſhall be able to *deliver you*; nay but you ſhall be *daſhed* and ſcattered all to pieces, (O all ye *Potſherds*) and ſhall be made like the *dung* upon the face of the *earth*, and as *chaff* before the whirl-wind of my *wrath*, and like the *ſtubble* before the *fire* of my *jealouſie*, which is kindled like hot burning *Coals*, and ſhall *conſume* you *all*, that are lifting up a hand againſt *me*, and my *Royal Seed*, and Choſen Heritage, the which I will *crown* with great *Glory*, Majeſty, and *everlaſting Dominion*, far *above* and over all the *Kings* and *Rulers* upon the face of the whole earth.

Wherefore now, *thus ſaith* the *High* and *Lofty One*, that inhabiteth Eternity, whoſe dwelling is on High, far above all the Sons of men, *Yea verily, I dwell high above, and in the Sanctuary, whoſe Name is Holy, Pure, Living, and Eternal, and will be exalted over all; I have a ſecret ſervice to do, for my own oppreſſed Precious Seed ſake, which ſhall be fulfilled in your ſight; and certainly, I can never forget my faithful Promiſe made to it; but I muſt come and perform it when my Purpoſe is accompliſhed, and my Will fulfilled, concerning its Sufferings, even as I did for my People* Iſrael, *in the dayes of old, when they were under hard-hearted* Pharaoh, *and his wicked Taſk-maſters:* And then, *Wo, wo, wo*, to all you wicked rebellious *Perſecutors*, who are found *fighting* againſt *God*, in perſecuting his dearly beloved *People* and *Children*, that have, and do believe in his *Name*: Sure I am, the *Lord* is bringing and preparing a ſharp *ſcourge* to whip you all, who have ſo *highly provoked* him, with ſo often *tranſgreſſing* againſt his Righteous *Law*, in not *doing* to every *man*, as ye would all *men* ſhould *do* unto *you*: For I have ſeen a *dreadful day* near to come upon all *Perſecutors*; yea verily, a terrible ſtormy *day*, a day of *fire* and *ſmoak*, a day of *Thundering* and *Lightning*, a day of *blackneſs* and *darkneſs*, a day of *ſtorms* and *tempeſts*, a day of *earth-quakes*, a day of *battelings*, of *ſhakings* and *quakings*, a day of *trembling* and *howling*, a day of *diſtreſs* of *Nations*, a day of *dread* and *terrour*, and all faces ſhall be *pale* and wan; yea verily, a day of the *ſound* of the Trumpet, and an *Alarm* to the *Battel*: And this is a certain ſound from the *laſt* Trump, that ever ſhall be *ſounded* in your *ears*, before your *deſtruction* come upon you, and it ſhall be louder and louder, with more *dreadful* and *ter-*

rible affrightments, until the hearts of men ſhall *fail* them for *fear*, for the *Mountains* ſhall be covered with *fire* and ſmoak, and all the whole *world* ſhall *tremble*; and then ſhall God moſt *wonderfully* appear, and in the *Majeſty* of his *Power* ſhall he go before *us*, who is our *General* and Living Commander for evermore; Yea verily, and all the *Chariots* and *Horſe-men* of *Iſrael*, are on our *ſide* already: *Ah* the Lord open your eyes that you may *ſee* clearly, who is with *us*; behold the Mountains are full of *fiery Chariots* round about *us*, and they are more that are with *us*, then all that ſhall be able to come *againſt us*, and now we *fear* not all the Armies of the *Philiſtines*; Nay though *Gog* and *Magog* ſhould gather together againſt us, yet we being the Noble *Army* of the *Lamb*, whoſe weapons are not *Carnal* nor *Temporal*, but *Spiritual* and *Eternal*, even mighty through God that ſtrengthens us, to the *pulling down* the ſtrong *holds* of ſin and *Satan*. and (he now before us our Leader and Captain) do you think you can overcome us? I tell you *nay*: And if you do think you can, yet your thoughts are but *vain*, who are but like the poor *Caterpillers* and *Graſhoppers* before our *God*; and what are all thoſe able to do againſt him? O *ye* heaps of muck and mire, what will you ſtill heap, what, heap upon heap? *Gods plagues* will *ſcatter* you all *abroad*, his *vengeance* will cut you *down*, and make you become a *filthy* ſtinking *ſavour* upon the face of the whole earth, you *wicked Perſecutors*, even all you that are cauſing poor *harmleſs* people, for their tender *Conſcience* ſake (and for no other thing) to be *ſtocked*, *ſtoned*, *whiped*, *impriſoned*, *hanged*, *burned*, or any other ſhameful *tyrannical death* moſt *barbarouſly* and *bloodily*, beyond all expreſſion. O ye *Murderers* and *men-ſlayers*, ye have eat my peoples *fleſh*, (ſaith the Lord) and drank their *blood*, even as an Ox drinketh water; *What* are *ye* not *fat* enough yet! I tell you, ye are almoſt *all fit* for the *ſlaughter*, (O ye *bruit* beaſts of the *field*) *And then ſhall my ſlaughtering Ax come upon you all, yea verily there ſhall not one of you eſcape that is found without true repentance.* Therefore *O* ye *Kings* and *Rulers* all, hear, O hear, yea *dread*, *tremble* and *fear*, for *God* hath *ſpoken*, and I cannot but propheſie in his *Name* to all wicked and ungodly *Perſecutors* to whom this may reach whereſoever it cometh, except you are *ſealed* unto condemnation, and your Conſciences be *ſeared* as with a hot Iron; *Behold* your *downfal* is *near*, your *deſtruction* is at *hand*, therefore be warned and awakened to repentance before it be too *late*, and if you will not be awakened, and hear this deep cry and call (that is from and through the

Holy Seed) then know this from *God* that *liveth* for ever and ever, neither will you hear, if one ſhould ariſe from the *dead*, or if an Angel ſhould be ſent from Heaven; So then you may *proceed* and go on in that *wicked rebellious barbarous murdering perſecuting Spirit* for a little time, that may be *ſuffered* until the *meaſure* of your *iniquities* be wholly *filled* up, and the day of your tender viſitation be ended in your rending, tearing, ravanous devouring Nature, that's worſe then the Dogs and Swine, or any of the bruit beaſts of the field. But yet *know* this from *God*, and be ye *aſſured*, it is even ſo from the mouth of the Lord God, in his own Living Commandement of Life and Power, and ſhall be *fulfilled* in its ſeaſon; *Gods dreadful vengeance hangeth* over the *heads* of you *all*, and is ready to be poured down upon *you*, and there ſhall be no *way* found for you to *eſcape* it, if you do not ſpedily *repent* from the bottom of your *hearts*, and turn to the Lord our God with *weeping* and with *faſting*, and rend your hearts, and not your garments: yea, *turn*, *turn*, *turn*, from the *evil* of all your *wayes* and *doings*, and ſo learn to do that which is *lawful*, *juſt*, *right* in the ſight of the *Pure Righteous God*, in whoſe preſence you are all naked and bare, to whom you muſt all *give* up your *accompts*, and the time is *near* at *hand*; for behold Heaven and Earth is the *Lord God* Almighty *calling* together to *witneſs* againſt *you*, and all the blood of his Holy *Martyrs*, Saints and Servants that hath been ſhed from the beginning of the world, until this very *day*, ever ſince the blood of Righteous *Abel*, until the blood of *Zacharias*, with *James Parniel*, *Marmaduke Stevenſon*, *William Robinſon*, *Mary Dyer*, (one of which was moſt *barbarouſly* impriſoned until *death* in *England*, and the other three were *hanged* in *New England*, the ſtain of whoſe innocent *blood* will never be wiped *away*, except you deeply *repent* and timely return to the Lord who is able to *forgive* the chiefeſt of *ſinners*) the which innocent Lambs dyed for the *Teſtimony* of *Jeſus Chriſt*, and for no other thing: And farthermore, let all *Goals* and *Priſons* witneſs againſt you for ever; how many of the *Righteous Servants* of the Lord have bin *impriſoned* until *death* in them, whoſe innocent *blood* cries very loud to the Lord God of Heaven and Earth for *vengeance* againſt you all: And do you not think the weight of all the *innocent blood* will not be too *heavy* for you to bear? yes verily, it will be too *heavy* for you all, and ſhall for evermore lie as a *burthenſom* ſtone upon your *heads*, until it hath *preſſed* & weighed you down into the nethermoſt *Pit* of eternal *deſtruction*, which is the

burning

burning fiery flaming Lake prepared for the *Devil* and his *Angels*, even *Tophet*, which was *prepared* of old; yea verily, it was prepared for the *King* (as ſaith the Scriptures, *Iſa.* 30. 33.) and it is deep and very large, the *burning* thereof is *fire* and much wood, and the *breath* of the *Lord* like a *River* of *Brimſtone* doth ſet it on *fire*. Mark well, and *behold* where the portion of all *wicked Kings* and *Rulers* is (and for ever ſhall be) that *leave* this world without *repentance*.

Therefore *hear*, O hear and give ear ye fooliſh *Kings* and *Rulers* all, yea I ſay, *He that hath an ear to hear, let him hear what the Spirit ſaith*, I that am the *Lords Faithful Servant and True Prophet*, to you all, whoſe face he hath ſet as a *flint* againſt you, becauſe of *Truth* and *Righteouſneſs*; hath alſo made my Life ſtrong as a walled *City*, even double walled, like walls of *ſteel*, with *gates* of *braſs*, hath *commanded me* to *cry* aloud; yea verily, as loud as ever I can call and cry, to *ſet before* you your *ſins* and great *wickedneſs*, which are all come in remembrance before God; yea verily, the *ſtinking ſavour* of them hath reached *Heaven*, and are ſo *loathſom* in the noſtrils of the *Lord*, that he hath prepared in his *wrathful indignation*, a way to *deſtroy* you all, and there ſhall be no way found for you to *eſcape* the ſtroak of his heavy hand, but by *turning* every *man* of you from the *evil* of his *wayes* and *doings*, and ſo live to do that which is *equal*, lawful, juſt and right in the *ſight* of the pure *God*, and with *ſpeed* put a full *ſtop* to all the *wickedneſs* that is in your hearts and hands, to do *againſt* the *Lord* and his innocent *People* and Children that fear him, and tremble at his Word, and dare not break the leaſt of his Commandments; or elſe this know aſſuredly, *you* ſhall be *daſhed* and *ſcattered* all to pieces, and your names ſhall be *rooted* out, both root and branch for *evermore*, (in the Name of the *Lord* I have ſpoken it, who have ſtayed ſo long that I can ſtay no longer, and have borne ſo long that I can bear no longer, my *Lord* and *Maſter* having *charged* all your *blood* upon me, except I *warn* you betimes) and now do you think you are able to *withſtand* God, or are you *able* to joyn *battel* with *him*, and over throw him; well if you judge you are of *ability* thus to do, then go on and gather your Armies together, *prepare* your *Chariots*, and make ready your *Horſe-men*, arm your ſelves as well as you may, get *ready* as ſoon as you can, and *come* forth with all the *ſtrength* and might you *have*.

But yet, *woe*, and alas for you, poor fooliſh *vain men*, ah, what will

will all this avail you; why *know* this from *God*, that liveth for ever and ever, all them things will be but in vain for you to put confidence in; for ſtrong and mighty is He, even the wonderful Conqueror (*Jehovah* by name) who can ſubdue and overcome all his Enemies, whenſoever he pleaſeth, who is the *Mighty God*, the *Lord* of *Hoſt*, and God of *Battels* that you are going to encounter withal, yea, he will be too ſtrong for all his *Enemies* who preſume to *fight* againſt him; therefore leave off your work, *vain* men, and ceaſe ſtriving any farther in your own wicked Wills and vain Imaginations, againſt him who is too mighty for you, *all*, and can, and will *over-turn* you, whenſoever he pleaſeth. Now therefore conſider it (O ye ſons of men) yea, weigh it in the due conſideration of your minds, even the deep Cry of the guiltleſs innocent Blood, that is all charged upon you, ever ſince the Blood of righteous *Abel*, to this very day, who are found perſecuting the Innocent about Religion and Worſhip; and with ſpeed repent and turn every one of you, from the evil of your wayes (or elſe reade your portions, as God hath before proclaimed it by me in his own eternal Spirit) and *think* not to eſcape the *Plagues* and *Judgements*, *Wrath* and *Vengeance* of the *Almighty God*: for certainly it will come upon you, except you ſpeedily repent: for I have heard the *dreadful terrible* Cry of all the guiltleſs innocent *Blood* of the ſlain Martyrs, Prophets, Saints and Servants of the Moſt High God, that have been ſlain for the Teſtimony of Jeſus Chriſt, from under the Altar, ſaying, *How long, O Lord, righteous, holy, juſt, and true, will it be, ere thou ariſe and revenge our Blood upon them that dwell upon the face of the Earth?* and there is a voice in ſecret hath anſwered, Wait but a very little longer, until the reſt of your Brethren be gathered unto you (and it be all fulfilled) that muſt ſuffer alſo for the Teſtimony of Jeſus, and then ſhall it be fulfilled and wholly accompliſhed: And will you not yet hear, O ye *Rebellious* ones, who are like *fat* full-fed *Horſes*, each one of you *naying* after his neighbours *wife*, not having the *Fear* of God before your *eyes*, who are drinking wine in *bowls*, and making merry over God's *Witneſs* in you (that which you have ſlain and crucified;) and yet in this thing, I charge no man, or men, but this *I proclaim* (and that from God, who ſearcheth all hearts, and trys all reins, and ſhall be exalted over all his Enemies, *Whoremongers* and *Adulterers*, *Swearers*, *Lyars*, *Drunkards*, *Chamberers*, *Wantons*, and all manner of vain light perſons, whatſoever, their guilty

Conſcience

Conſcience needs no other accuſer.) So thou that reads this, if thou art guilty, thou wilt be accuſed in thine own heart, mind and conſcience, if thou art not ſeared as with a *Fire-brand* of *Hell*, and ſealed down in the deep *Pit* of eternal *deſtruction*, where thou ſhalt never ſee the light any more; and when thou art judged and condemned within, then there is no man or men can be able to ſave or juſtifie thee without. So this pure Light (wherein there is Life to be found (that is able to bring all out of Death and the Fall) that diſcovers all the dark deeds of iniquity, and rips up the heart, and layes open all thy wickedneſs that ever thou haſt done, even that which lighteth every man that is come into the world, ſo that none can be hidden or hide any thing from it: Unto this, only, all are to be turned that deſires to be ſaved, which is indeed the way of Life and Salvation, and leads to know peace with God, for their immortal *S*ouls, which is, and will be, the deſire of all nations, people, kindreds, countries, tongues and languages, upon the face of the whole Earth, one time or other, whether Kings, Rulers or Governours, or whoſoever elſe, the Light only is the true Saviour, to all that want or ſeek after a Saviour, for their poor Souls, even that which checks and reproves, and alſo convinces the worſt of Sinners, pricking you in your hearts after you have dnoe wickedly: O do not kick againſt thoſe pretious pricks, but alwayes turn in your minds to its gentle reproofs, for that very ſame is he, that is come to be Salvation to the ends of the Earth, to as many as lay hold of Him by a true and lively Faith, without any wavering, and there is not any other Saviour: So when any one amongſt you, is pricked to the heart, by the *Witneſs* of God in your own particulars, O then you are to take good heed to that, which pricks you within, and not to turn away from it, but alwayes wait upon God in it. And again, when you are checked, then you are to take heed to that which checks you; and when you are ſecretly reproved, *within*, you are not to be high minded, but fear, and bow low down to that which doth reprove you, and of that learn at all times how to deny your ſelves, and ſo take up the Croſs againſt your own ſelves, and wills, and thus forſake all the vanities of this preſent evil world, or elſe you can never have any part in Chriſt Jeſus, or in the Kingdom of Heaven: and here is the true and perfect way for you all, to hate the evil, and come out from amongſt it, and ſo to chuſe that which is good, and do it all times, even to every man, as you would all men ſhould do un-

to

to you; that so God may shew mercy unto you, and deal favourably with you.

And here in the deep sence of this thing, you cannot but love God above all things, and your neighbour as your own selves, and the same measure of Grace being received in each Particular, even as it is freely given of God (so that all may thereby be profited to life Eternal) when obedience is yielded thereto; in singleness and uprightness of heart, will lead all men to love mercy, and do justly, and walk humbly before the Lord all the dayes of their lives. So here all men may come and deny ungodliness and worldly lusts, and walk soberly and righteously before God, and so live Godly in Christ Jesus, in this present evil world; so now when you are sufficiently warned, I shall be clear of all your blood, and can leave you to your own Master, and if you will not hear, but still forbear, your blood be upon your own heads for evermore.

All Glory, and Honour, and Power, and Dominion, with Majesty and Everlasting Renown to the Noble, Worthy Honourable Name of our Powerful Lord God; World without end, Amen. *Halelujah.*

So then all *Emperours*, *Kings* and *Princes*, with all other *Rulers* whatsoever, upon the face of the whole earth, shall be bowed down, and then God alone shall be exalted in the highest, and reign over all, who only is Worthy, worthy, worthy; World without end. Even so be it, saith the Spirit in

Tho. West.

Written in my Prison, the 16th. *of the* 5th. *month, commonly called* July, *in the Year* 1664.

This was first Written in the Year, 1663. And is now given forth to be published all abroad through the Nations of the Earth, as the Lord makes way for it.

THE END.